

# RESERVATION FORM

## Thirteenth Annual Salvation Army Community Medal Award Luncheon and Kettle Kickoff



Proceeds to benefit The Salvation Army, Summit County Area Services



11:30 am to 1:00 pm, Friday, November 3, 2017

St. George's Fellowship Centre, 3204 Ridgewood Road, Akron, OH 44333

- \$75 per guest, # of guests: \_\_\_\_\_ (*\$59 tax deductible donation per ticket*) \$ \_\_\_\_\_
- \$500 per table of 8, # of tables \_\_\_\_\_ (*\$372 tax deductible donation per table*) \$ \_\_\_\_\_  
*Table sponsorship includes signage on table and recognition in program*
- Sorry, I cannot attend but please accept the following donation: \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Please select your menu choice(s):

- Chicken Piccata *For table/multiple seats, please provide # of plates* \_\_\_\_\_
  - Vegetarian Dish *For table/multiple seats, please provide # of plates* \_\_\_\_\_
- Total should be eight per table*

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Payment:

- Check enclosed payable to The Salvation Army of Summit County CMAL
- Visa
- MasterCard

Names of Table Guests:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Deadline for reservations is 5:00 pm, October 30, 2017.**

Mail this completed form to arrive by October 31 with payment to The Salvation Army, attn: Marian Calvin, 190 S. Maple Street, Akron, 44302

Fax this completed form with credit card payment by October 30 to 330-762-0205

Email this completed form with credit card payment by October 30 to [tracy.popio@use.salvationarmy.org](mailto:tracy.popio@use.salvationarmy.org)